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**County:** Washoe

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OPPORTUNITY TO OBJECT Enhancement of Operations and Training Proficiency at the Marine Corps Mountain Warfare Training Center (MCMWTC) (#36588) Humboldt-Toiyabe National Forest Bridgeport Ranger District As the Responsible Official, Forest Supervisor Bill Dunkelberger prepared a draft Decision Notice and Finding of No Significant Impact (DN/FONSI) for the Enhancement of Operations and Proficiency at the MCMWTC Environmental Assessment (EA). Supervisor Dunkelberger has decided to implement a modified proposed action, which authorizes continued use of National Forest Lands by the US Marine Corps for training. The Forest Service and USMC were co-leads in preparing an Environmental Assessment (EA) to evaluate long-term use and authorization of NFS lands currently authorized annually for MCMWTC training, and to authorize the use of a new suite of USMC vehicles and equipment to replace or supplement existing vehicles and equipment within the MCMWTC training areas. The project will allow the Marine Corps to enhance operations and training proficiency and improve the planning and management of MCMWTC activities on NFS lands by updating and consolidating the existing multiple Special Use Permits under a single 40-year permit. The EA and draft DN /FONSI are available for review on-line at: <http://www.fs.fed.us/nepa/fs-usda-pop.php/?project=36588> or by contacting Jim Winfrey at (775) 331-6444 during normal business hours. This proposed decision is subject to objection pursuant to 36 CFR 218, Subparts A and B. Objections will only be accepted from those who submitted project-specific written comments during scoping or other designated comment period in accordance with 36 CFR 218.5(a). Issues raised in objections must be based on previously submitted timely, specific written comments regarding the proposed project unless based on new information arising after the designated opportunity to comment. Individual members of organizations must have submitted their own comments to meet the requirements of eligibility as an individual. If an objection is submitted on behalf of a number of individuals or organizations, each individual or organization listed must meet the eligibility requirement of previous written comment. Names and addresses of objectors will become part of the public record. Objections must be submitted within 45 days following the publication of this legal notice in the Reno Gazette Journal. The date of this legal notice is the exclusive means for calculating the time to file an objection. Those wishing to object should not rely upon dates or timeframes provided by any other source. It is the objector's responsibility to ensure evidence of timely receipt (36 CFR 218.9). Objections must be submitted in writing to the Reviewing Officer, the Regional Forester. Objections may be submitted via mail to: Objection Reviewing Officer, Intermountain Region USFS, 324 25th Street, Ogden, Utah 84401, or delivered during business hours (M-F 8:00am to 4:30pm); or by fax to (801) 625-5277. Electronic objections, in common (.doc, .pdf, .rtf, .txt) formats, may be submitted to: [objections-intermtn-regional-office@fs.fed.us](mailto:objections-intermtn-regional-office@fs.fed.us), with Subject: Marine Corps Mountain Warfare Training Center Operations. Objections must include (36 CFR 218.8(d)): 1) name, address and telephone; 2) signature or other verification of authorship; 3) identify a single lead objector when multiple names are listed on an objection; 4) project name, Responsible Official name and title, and name of affected National Forest(s) and/or Ranger District(s); 5) Sufficient narrative description of those aspects of the proposed project objected to, specific issues related to the project, how environmental law, regulation, or policy would be violated, and suggested remedies which would resolve the objection; and, 6) description of the connection between your objections and your prior comments. Incorporate documents by reference only as provided for at 36 CFR 218.8(b). For additional information, contact Jim Winfrey at (775) 331-6444. No 0002838284 Apr 5, 2018

**Public Notice ID:**